

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 6045**

| SERIAL NUMBER  |   |                    | 371(c) CLASS |                     | GROUP ART UNIT |                                 | ATTORNEY DOCKET                     |                                       |                            |  |
|--|---|--------------------|--------------|---------------------|----------------|---------------------------------|-------------------------------------|---------------------------------------|----------------------------|--|
| 10/809,279   | 03/25/2   |                    |              | 297                 |                | 3636                            |                                     | NO.<br>3591-1378                      |                            |  |
|  | RUL   | E                  |              |                     |                |                                 |                                     |                                       |                            |  |
| APPLICANTS Jerome Carmel Caruso, Lake Forest, IL; Steven Jerome Caruso, Antioch, IL; John Fredric Aldrich, Grandville, MI; Andrew Keith Hector, Grandville, MI; Thomas William Granzow, Planwell, MI; Dean Thomas Miller, Wyoming, MI; Richard Thomas Peek, Caledonia, MI;  *** CONTINUING DATA ********************************** |   |                    |              |                     |                |                                 |                                     |                                       |                            |  |
| This application is a CIP of 09/897,153 06/29/2001 PAT 6,726,285  which claims benefit of 60/215,257 07/03/2000  This application 10/809,279 03/25/2004  is a CIP of PCT/US02/00024 01/03/2002   |   |                    |              |                     |                |                                 |                                     |                                       |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                    |              |                     |                |                                 |                                     |                                       |                            |  |
|  | BURNHAM   | ☐ Met af<br>Allowa | ter<br>ince  | STATE OR<br>COUNTRY |                | HEETS<br>WINGS<br>18            | TOTA<br>CLAII<br>22                 | MS                                    | INDEPENDENT<br>CLAIMS<br>5 |  |
|  | 's Signature  | Initials           |              |                     | <u> </u>       |                                 |                                     | · · · · · · · · · · · · · · · · · · · |                            |  |
| ADDRESS  BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 UNITED STATES  |   |                    |              |                     |                |                                 |                                     |                                       |                            |  |
| TITLE  Section atmeture having flevible compart confees  |   |                    |              |                     |                |                                 |                                     |                                       |                            |  |
| Seating structure having flexible support surface  |   |                    |              |                     |                |                                 |                                     |                                       |                            |  |
|  |   |                    |              |                     |                | ☐ All Fees ☐ 1.16 Fees (Filing) |                                     |                                       |                            |  |
|  | FEES: Authority has been given in Paper               |                    |              |                     |                |                                 | 1.17 Fees (Processing Ext. of time) |                                       |                            |  |
|  | No to charge/credit DEPOSIT ACCOUNT No for following: |                    |              |                     |                | ☐ 1.18 Fees (Issue)             |                                     |                                       |                            |  |
|  |   |                    |              |                     |                | Other                           |                                     |                                       |                            |  |
|  |   |                    |              |                     |                |                                 | ☐ Credit                            |                                       |                            |  |